

E J P H (1949) Department.

Mb SERIES.

Closed

G.O. NO. Mb. 3552 O.H

Dated 10 10.49

[Despatch Abstract.]

P. H - Mangalore Rthy -
purchase of a lorry
for the O. H. Dept - Sanctioned

C5-10180/49.

SECRETARY
28023
29 JUN 1949

Municipal Office, Mangalore,
Dated the 20th June, 1949.

From

Sri Sanjiva Talavar, B.A., B.L.,
Commissioner, Mangalore Municipality, Mangalore.

The Secretary to Government,
Local Administration Department,
Fort St. George, Madras.

The Chairman, Municipal Council, Mangalore.

Sir,

Sub: Motor Vehicles - Purchase of lorry for P.H. Dept.
Sanction requested.

LAD
E.O. H. No
29649
1.A. No. 28023/49-1E
30.6.49.

There are 7 lorries in the Public Health section of this municipality of which only 6 are now in working order. Of these four are used for transport of night soil and rubbish, one for urine and sullage removal and one for transport of rubbish. It is found that the vehicle used for urine and sullage removal is not capable of covering all parts of the Town efficiently. The municipality covers an area of 7.9 sq.miles and it is not possible to efficiently convey the urine and sullage by one vehicle alone and it is therefore, proposed to purchase one more vehicle for the Public Health Department. It is proposed to purchase a lorry complete with suction and discharge arrangements and with a tank of 800 gallons capacity. Tenders will be invited for the supply. I request Government may be pleased to issue an authorization for the purchase of the lorry.

Commissioner.

Forwarded

Chairman, M.C.
L/22.6.

Compd: - 24.6.49.

50546

Edn. & P.H (F-1) Department.

Endt. No. 50546/49. I.F.I.O.H. Dated 7-7-49.

Referred to the P.M.T.C.
D.P.H. for very
Exr. of L.F.A/cs.

early remarks.

OBS
5-7-49

av
5-7-49

To

The P.M.T.C. (with a copy
The D.P.H. of p.1 ante.)
The Exr. of L.F.Acs.

APW WE
note same
2nd
12/17

7-7-49.

From
Sri.V.Hanumanta Rao,B.A.,
Provl.Motor Tpt.Controller,
Chepauk, Madras.

The Secretary to Government
Education and Public
Health Department, Fort St.
George, Madras.

Letter L.Dis.8911/49-A1, Dated 21/7/49.

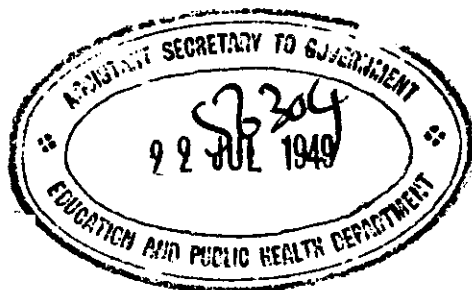
Sir,

Sub: Motor Vehicles--Demand for lorry-Mangalore Municipality.
Ref: Govt. Education and Public Health Department, Memo
No.50586/49-F1,P.H.,, Dated 7/7/49.

A ford or Chevrolet Chassis having Wheel Base between 158"-161" can be allotted to the Mangalore Municipality if the Government sanction the purchase of a lorry by the Municipality. The Municipality may arrange to have a suitable lorry body with tank built over the chassis at the Govt. Coach Building Factory Chrompet, Madras, when a chassis is allotted. The approximate price of a Ford or chevrolet chassis of the type referred to, will be in the region of Rs 9,200/— Rs 12,000/—, exclusive of Sales Tax.

P. P. M. Rao
For Provl.Motor Transport
Controller.

JK/21/7



Edm. DPH (F) Dept.

Please see the reply from the
P.H.C. on p 3 ante. The reply from the
D.P.H. and the Ex. of H.F.M. may
be awaited till 8.8.1949.

26.7.49

26.7.49

47
26.7.49

ASTN 27

L.Dis.50092-Hyg 49

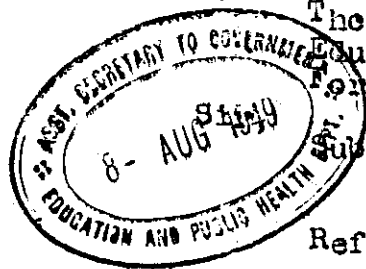
Office of the Director of Public Health, Madras. Dated 3-8-49.

From

Dr.R.M.Mathew, M.R.C.P., D.T.M.& H., D.P.H(Camb),
Director of Public Health,
Madras.

To

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.



Sub : Public Health - Motor vehicles - Purchase of
Torry for Public Health Department- Sanction
Recommended.

Ref : Government Endorsement 50596/49-1 F1 P.H. dated
7-7-49.

p z ank

60456

I recommend ~~the~~ purchase by the municipal council
Mangalore of a motor lorry for conservancy purposes.

Yours faithfully,

R. Mathew *6/8/49*

for Director of Public Health, Madras.

CNR.5-8-49.

6
5-8-49

EDD 11

Please see the reply from
the D.O.H on p 5 ante. The reply from
The Exr. has not yet been recd
He is being reminded separately

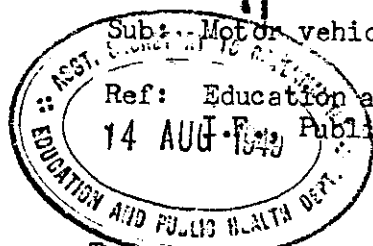
OS
9.8.48.

aw
10 sup

11/11/48
11/11/48

EXAMINER'S OFFICE.

L.F. 3143/11-8-49.



Sub: Motor vehicles - Purchase of lorry - Mangalore municipality.

Ref: Education and Public Health Department Memorandum No. 50596/49
Public Health, dated 7th July 1949. *pr and*

There is ~~no~~ audit objection to sanction being accorded for the purchase of an additional lorry.

The Director of Public Health, Madras, may perhaps be consulted in the matter.

M. B. Shanker Rao

(B.B.SHANKER RAO.)

Examiner of Local Fund Accounts.

20 10-8-49

To: The Secretary to Government,
Education and Public Health Department, Madras.

Health - Mangalore Municipality
C of a lorry for the P.H. Dept -
5.

54
10/10.

From the Commr. Mangalore Municipality

C.S-10180/49 dated 20.6.49

" P.H. TC. Adn no 8911/49-A, dated
21.7.49

" DP H L.S. no 50092-Hys-49
dated 3.8.49

" Exr of LTA no 3143 dated 11.8.49

p 7 cl

628 P.H. 3552 2/10.10.49
res

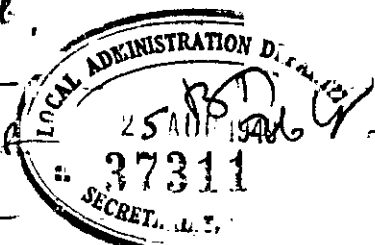
Sanction is accorded to
the purchase by the Mangalore ml

C₁ of a lorry for the public Health
 Dept. The P.H.C. will allot a Ford or
 Chevrolet Chassis having wheel base
 between 158"-161". The M.C. is advised
 to have a suitable lorry body
 with tank built over the chassis at the
 Gul. Coach Bunting Factory, Chrompet,
 Madras. The C₁ is informed that the
 approximate price of a Ford or Chevrolet
 Chassis of the type referred to will be
 in the region of Rs 9200 to 12,000 exclusive
 of sales tax.

E

P-30 L

P-30 L



P-30 L

av
 238up

[Signature]
 [Signature]

To The Commr
 Municipal Engineering
 [Signature]
 " DPH
 " Exr J.A.
 " P.H.C.

Not

L.A. and Home may
 see for acceptance

av
 238up

[Signature] L.A. / Home

ELP.H.N.O. 50546/1942.F.P.H.

L.A.D.G.

The draft on pp-12 ante may be accepted & the file passed on to Home no.

^{MB}
26/8/49 Pl. note on the financial position
^W
26/8 of the mil. & find out whether prov.
has been made in the B.E. for 1948-50
for the purchase of the lorry.

L.A.D.G.
26.8.49

The B.E. of the Mangalore Re-cl.
for 1949-50 contains a provision of
Rs. 20,000 for the purchase of two
lorries for P.H. purposes.

Revised with reference to the 'actuals'
of 1948-49. The ^{genl. account-} B.E. of the Council for
1949-50, after taking into account the
addl.

9

addl. contribution of Rs. 8,452 from the
S.L. Account to the E.L. Account. will
close with a balance of Rs. 57,339
against the minimum closing balance
of Rs. 33,800. The Council can
meet the expro. in question.

90909
3019/49

R

Rs 12,000 { approx.
Price of
+ con-g building the
body

14.8.49
14.8.49

Home

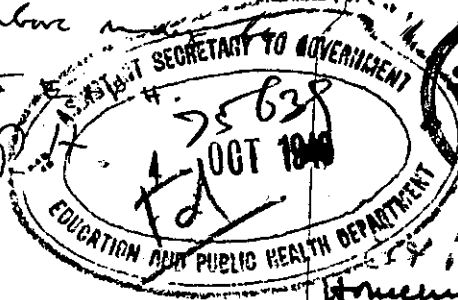
\$14/15/49

Home (10) Dept

The draft order on H-1-2 ante 2 the
note of the E & P. H. & L.A. Dept above
forwarded and the file returned to

28.5.49

28.5.49



Home 90909 B/49-1

Edm JP. # (F.) Dep.

Please see the remarks

of L.A and Home on pp 3-4 ante

The draft order on pp 1-2 ante may
now issue

OS

5.10.49.

ar

6.10.49

Y
G. 7. 2. 49